No. 300 MISSOURI DIVISION OF HEALTH FEDERAL SECURITY AGENCY -10-47 National Office of Vital Statistics STANDARD CERTIFICATE OF DEATH State File No..... 5-17-39 D I 3906 Primary Registration District No.... Registrar's No. .. Registration District No..... 1. PLACE OF DEATH: 2. USUAL RESIDENCE OF DECEASED: (a) County Jackson PERMANENT RECORD (a) State Mo (b) County Jackson (b) City or town Kansas City
(If outside city or town limits, write "RURAL" and name of township) (c) City or town Kansas City (If outside city or town limits, write "RURAL") (c) Name of hospital or institution: 5814 Thompson 5814 Thompson (d) Street No..... (If rural, give location) (If not in hospital or institution, write street number or location) (d) Length of stay: In hospital or institution.... (e) Citizen of foreign country? (Yes or No) (Specify whether In this community. 11 years If yes, name country...... years, months or days) MEDICAL CERTIFICATION 3. (a) PRINT ANNIE FAY CHITWOOD 20. DATE OF DEATH: Month 3. (b) If veteran, 3. (c) Social Security No. no UNFADING BLACK INK-MAKE none name war..... 21. I hereby certify that I attended the deceased from..... 0-1, 1049,019 - 20, 1949 6. (a) Single, widowed, married, 5. Color or mee white divorced Mar. that I last saw h.e. alive on... and that death occurred on the date and hour stated above. Duration Earl M. alive 51 years Immediate cause of death..... December 14 7. Birth date of deceased.... (Day) (Month) (Year) If less than one day 8. AGE: Vears Months Dava 49 est Plains-(State or foreign country) 9. Birthplace.... (City, town, or county) Other conditions.

(Include pregnancy within 3 months of death) Home maker 10. Usual occupation. -USE PHYSICIAN at home... 11. Industry or business...... Major findings: 12. Name Will Duckering Of operations Underline the cause to WRITE PLAINLY England 13. Birthplace.... (City town or county)

14. Maiden name Mable Burns (State or foreign country) should be charged sta-tistically. Wisc 15. Birthplace..... 22. If death was due to external causes, fill in the following: (State or foreign country) (City, town, or county) (a) Accident, suicide, or homicide (specify)..... Earl M Chitwood 16. (a) Informant (b) Date of occurrence..... 5814 Thompson (b) Address (b) Date thereof (Month) (Day) (Year) (c) Where did injury occur?____ Burial (City or town) (County) (State)

(d) Did injury occur in or about home, on farm, in industrial place, in public place? 17. (a) (Burial, cremation, or removal) Mt Moriah (c) Place: burial or cremation..... Specify type of place) 18. (a) Signature of funeral director C'. H. Blackman & Son Inc (e) Means of injury (b) Address 2825 Independence Blvd. -19-48 () Steraldin (Registrar's signature) (Licensed Embalmer's Statement on Reverse Side)



STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the r	everse side of this certificate was embalmed by me, or by
DDC4	, Registered Apprentice No. 274
working under my personal supervision.	,,,,,,,, .
	10 K/1M==1 = 1

Signed OKMC Farland

Licensed Embalmer No. #397

O. Address Kanson Cety m

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.